

NT-1 **[1012-1 Short]** *Acts 10: 34-36, 42-43*

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him
and acts uprightly is acceptable to him.

You know the word that he sent to the children of Israel
as he proclaimed peace through Jesus Christ,
who is Lord of all.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

The word of the Lord.

NT-2 **[1012-2]** *Revelation 14:13*

A reading from the Book of Revelation

I, John, heard a voice from heaven say, “Write this:

Blessed are the dead who die in the Lord from now on.”

“Yes,” said the Spirit,

 “let them find rest from their labors,
 for their works accompany them.”

The word of the Lord.

NT-3 **[1012-3]** *Revelation 20: 11- 21:1*

A reading from the Book of Revelation

I, John, saw a large white throne
 with the one who was sitting upon it.
The earth and the sky fled from his presence
 and there was no place for them.
I saw the dead, the great and the lowly,
 standing before the throne, and scrolls were opened.

Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
 by what was written in the scrolls.

The sea gave up its dead:
 then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found written in the book of life
 was thrown into the pool of fire.

Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
 and the sea was no more.
The word of the Lord.

NT-4 **[1012-4]** *Revelation 21: 1-5a, 6b-7*

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth.

The former heaven and the former earth had passed away,
and the sea was no more.

I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.

He will dwell with them and they shall be his people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning,
wailing or pain, for the old order has passed away.”

The One who sat on the throne said,
“Behold, I make all things new.”

I am the Alpha and the Omega,
the beginning and the end.

To the thirsty I will give a gift
from the spring of life-giving water.

The victor will inherit these gifts,
And I shall be his God
And he shall be my son.”

The word of the Lord.

NT-5 **[1014-1]** *Romans 5: 5-11*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Hope does not disappoint,
because the love of God has been poured into our hearts
through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,
died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find the courage to die.

But God proves his love for us
in that while we were still sinners Christ died for us.

How much more than, since we are now justified by his Blood,
will we be saved through him from the wrath.

Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.

Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

The word of the Lord.

NT-6 **[1014-2]** *Romans 5: 17-21*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If, by the transgression of the one,
Death came to reign through that one,
How much more will those who receive the abundance of grace
and of the gift of justification,
come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression,
condemnation came upon all,
So, through one righteous act,
acquittal and life came to all.

For just as through the disobedience of the one
the many will be made righteous.

The law entered in so that transgression might increase
but, where sin increased, grace overflowed all the more,
so that,

Grace also might reign through justification for eternal life
through Jesus Christ our Lord.

The word of the Lord.

NT-7 **[1014-3 Short]** *Romans 6: 3-4, 8-9*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The word of the Lord.

NT-8

[1014-4]

Romans 8: 14-23

A reading from the Letter of Saint Paul to the Romans

Brother and sisters:

Those who are led by the Spirit of God are (children) of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a spirit of adoption,
through which we cry, *Abba*, “Father!”

The Spirit itself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.

For creation awaits with eager expectations
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord
but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains
even until now; and not only that, but we ourselves,
who have the first fruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord.

NT-9 [1014-5]

Romans 8: 31b, 35, 37-39

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son

but handed him over for us all,

will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,

who also is at the right hand of the God,

who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,

or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly

through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things,

nor powers, nor height, nor depth,

nor any creature will be able to separate us

from the love of God in Christ Jesus our Lord.

The word of the Lord.

NT-10 [1014-6]

Romans 14: 7-9, 10c-12

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

No one lives for oneself,
and no one dies for oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Why then do you judge your brother?
Or you, why do you look down on your brother (or sister)?

For we shall all stand before the judgment seat of God;
for it is written:

*As I live, says the Lord, every knee
shall bend before me,
and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.

The word of the Lord.

NT-11 [1014-7] *1 Corinthians 15: 20-28*

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead,
the first fruits of those who have fallen asleep.

For since death came through a man,
the resurrection of the dead came also through a man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:
Christ the first fruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the Kingdom to his God and Father.

For he must reign
until he has put all his enemies under his feet.

The last enemy to be destroyed is death,
for *he subjected everything under his feet.*

But when it says that everything has been subjected,
it is clear that it excludes the one
who subjected everything to him.

When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

The word of the Lord.

NT-12 [1014-8]

1 Corinthians 15: 51-57

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,
the dead will be raised incorruptible,
and we shall be changed.

For that which is corruptible must clothe itself
with incorruptibility,
and that which is mortal must clothe itself
with immortality.

And when this which is corruptible-
clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.
But thanks be to God who gives us the victory
through our Lord Jesus Christ.

The word of the Lord.

NT-13 [1014-9] *2 Corinthians 4: 14-18, 5: 1*

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that the One who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance
on more and more people
may cause the thanksgiving to overflow
for the glory of God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.

For this momentary light affliction
is producing for us an eternal weight of glory
beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

The word of the Lord.

NT-14 [1014-10] *2 Corinthians 5: 1, 6-10*

A reading from the second Letter of St. Paul to the Corinthians

Brothers and sisters:

We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body
and go home to the Lord.

Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body,
whether good or evil.

The word of the Lord.

NT-15 [1014-11] *Philippians 3: 20-21*

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:

Our citizenship is in heaven,
and from it we also await a savior,
the Lord Jesus Christ.

He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

The word of the Lord.

NT-16 [1014-15] *1 John 3: 14-15*

A reading from the first Letter of Saint John

Beloved:

We know that we have passed from death to life
because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,
and you know that no murderer
has eternal life remaining in him.

The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives
for our brothers.

The word of the Lord.

NT-17 [1014-12] *Thessalonians 4: 13-18*

A reading from the Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.

Indeed we tell you this on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.

Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

The word of the Lord.

NT-18 [1014-14] *1 John 3: 1-2*

A reading from the first Letter of Saint John

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed,

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The word of the Lord.

NT-19 [1014-13] *2 Timothy 2: 8-13*

A reading from the second Letter of Saint Paul to Timothy

Beloved:

Remember Jesus Christ, raised from the dead,
a descendant of David:
such is my Gospel, for which I am suffering
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything
for the sake of those who are chosen,
so that they too may obtain the salvation
that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him
we shall also live with him;
If we preserve
we shall also reign with him.
But if we deny him
he will deny us.
If we are unfaithful
he remains faithful,
for he cannot deny himself.

The word of the Lord.

NT-20 *Ephesians 3: 14-21*

A reading from the Letter of Saint Paul to the Ephesians

That is why I kneel before the Father
from whom every family in heaven
and on earth takes its name;
and I pray that he will bestow on you
gifts in keeping with the riches of his glory.

May he strengthen you inwardly
through the workings of his Spirit.

May Christ dwell in your hearts through faith
and may charity be the root and foundation of your life.

Thus you will be able to grasp fully, with all the holy ones,
the breadth and length
and height and depth of Christ's love,
and experience this love
which surpasses all knowledge,
so that you may attain to the fullness of God himself.

To him whose power now at work in us
can do immeasurably more
than we ask or imagine-
to him be glory in the church
and in Christ Jesus through all generations,
world without end. Amen.

The word of the Lord.

NT-21 *2 Timothy 4: 6-8, 17-18*

A reading from the second Letter of Saint Paul to Timothy

I am already being poured out like a libation.

The time of my departure has come.

I have fought the good fight,

I have finished the race, I have kept the faith.

From now on a merited crown awaits me;

 on that Day the Lord, just judge that he is,

 will award it to me-and not only to me

 but to all who have looked for his appearing

 with eager longing.

But the Lord stood by my side and gave me strength,

 so that through me

 the preaching task might be completed

 and all the nations might hear the gospel.

That is how I was saved from the lion's jaws.

The Lord will continue to rescue me

 from all attempts to do me harm

 and will bring me safe to his heavenly kingdom.

To him be glory forever and ever. Amen.

The word of the Lord.

A reading from the first Letter of Saint Peter

Blessed be the God and Father of our Lord Jesus Christ!

By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by the fire—may be found to result in praise and glory and honor when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.